

Todd D. Kesner

Gallatin County 4-H
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ATTENTION LIVESTOCK LEADERS

Want a free meal? Then attend the 4-H livestock leaders workshop entitled "How to Better Use the 4-H Livestock Books in Your Project" on Tuesday, March 7th from 6:00 to 10:00 p.m. in the Ag Center Meeting room at the Gallatin County Fairgrounds. Dr. Mike Cavey from the Montana 4-H Center for Youth Development will be conducting the workshop and will provide you with tips and ideas on how to make the written project materials relevant to 4-H members. Dinner and soft drinks will be provided, RSVP by Monday, March 6 at 582-3280.

ANIMAL QUALITY ASSURANCE -

Beef and Sheep Required Workshop (Swine Encouraged)

AQA – What is it? Animal Quality Assurance is a program that makes you aware of consumer preferences, teaches proper medication techniques including injections and withdrawal times, and assists 4-H members in producing the best possible product for the consumer. Many professionals in the livestock industry are required to take an Animal Quality Assurance course. This year's workshop will be held on **March 28, at 6:30 p.m. at the Belgrade High School Cafeteria**. Pizza and drinks will be provided. The certification given after completing this workshop is valid for two years. If you attended last year, you are not required to attend again until 2007. If you can't remember, please call the Gallatin County MSU Extension Office at 582-3280 – we have a list. This workshop will count toward your required workshops for all three species. See you there. Please RSVP with the 4-H office at 582-3280 so we know how much pizza to order.

IMPORTANT DEADLINES:

May 1st Drop/Adds Due: May 1st is the last day to drop or add projects. 4-Hers must be enrolled in a project to participate at the Summer Fair. If you have been working in a project area, hopefully you are enrolled in that project. If not, you will need to add it to your enrollment. Contact our office at 582-3280 to make sure.

Fair deadlines: Entry deadline for fair is **June 28**, late entries will be accepted with a late fee from June 29 to July 5th. **ABSOLUTELY NO ENTRIES AFTER JULY 5TH, NO EXCEPTIONS!!!**